

Premium List – update 5/10/2015

# Mt. Bachelor Kennel Club

Member of the American Kennel Club

Friday, June 26<sup>th</sup>, 2015 # 2015153602

Saturday, June 27<sup>th</sup>, 2015 #2015153604

Sunday, June 28<sup>th</sup>, 2015 #2015153606

Three AKC Licensed All Breed Agility Trials

Held under American Kennel Club Rules and Regulations



AMERICAN  
KENNEL CLUB

Certification Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations- James P. Crowley, Secretary

### Judges:

**Carole Evans & Lori Sage**

Method of Entry "First Received"

660 runs/day – 330 runs/judge/day

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*

Robin Cohen

16820 226<sup>th</sup> Ave NE

Woodinville, WA 98077

**We now have all  
new vinyl jumps!!**

**ISC JWW on Friday**



### Deschutes County Fairgrounds

3800 Airport Way  
Redmond, OR 97701

Opening Date: April 29<sup>th</sup>, 2015, 8:00 AM

Closing Date: June 10<sup>th</sup>, 2015, 6:00 PM

at trial secretaries house

Outdoors on grass, hours 6AM-6PM

This event is accepting entries for mixed breed dogs listed in the AKC Canine Partners Program

### *Special Attractions*

*See inside for details*

**Coursing Ability Test (CAT) Fri PM,  
Sat/Sun AM**

**Rat N Go will be held on Friday**

**Barn Hunt trials on Sat/Sun**

**ISC Jww will be offered on Friday.**

**4H agility demo on Sat. after the trial ends.**

**Come out and support our future competitors!**

### Very Important Notice

#### **Dogs In Unventilated Vehicles**

All persons attending this dog event hereby waive any claim for damages against Mount Bachelor Kennel Club or its members, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**OFFICERS OF THE Mt. Bachelor Kennel Club**

**President:** Lori Nickeson 65950 61<sup>st</sup>. St. Bend, OR 97701  
**Vice-President:** Gary Lane PO Box 968 Redmond, OR 97756  
**Treasurer:** Terri Bilyeu 2142 NE Meadow Ln. Bend, OR 97701  
**Secretary:** Julie Houston 6460 NW 60<sup>th</sup> St. Redmond, OR 97756

**Board Members** Jonathan Sampson, Danny Faulkner, Lois Gruver, Letty Goodsen, Cheri Albert

**Agility Event Committee:** Kristin Goin, Danny Faulkner, Gary Lane, Deb Lane, Sandy Lachowski

**Agility Chairperson:** Sandy Lachowski 64533 Boones Borough Dr. Bend, OR 97701 (541) 388-4979

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**  
[r2agility@frontier.com](mailto:r2agility@frontier.com) [www.r2agility.com](http://www.r2agility.com) (425) 788-2247

**VETERINARIAN**

Cinder Rock Veterinary Clinic 2630 S Canal Blvd, Redmond OR 97756 (541) 923-1638 Fri 7:30 to 5:30 & Sat 9:00 to 4:00

Bend Veterinary Clinic 360 NE Quimby Ave, Bend OR 97701 (541) 382-0741 Fri 7:30 to 5:30 & Sat 9:00 to 4:00

There is also the Animal Emergency Center in Bend, that is open weekdays, 5:00 pm to 8:00 am &

24 hours on weekends & Holidays. (541) 385-9110 • 1245 SE 3rd St, Ste C-3, Bend.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee:** \$23.00 1<sup>st</sup>, \$13.00 2<sup>nd</sup>, \$13.00 3<sup>rd</sup>, \$13.00 4<sup>th</sup> entry, same dog same day (includes \$3.50 / \$3.00 / \$3.00 / \$3.00 AKC recording fees per entry).  
 \$10.00 ISC Jww

**Catalog:** \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.

**YOU CAN ENTER ONLINE with Visa/MC AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

"The Mt. Bachelor Kennel Club is accepting online entries through the R2AgilityOnline ([www.r2agilityonline.com](http://www.r2agilityonline.com)) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 220 Paper entries: 440 If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) Express mail must be designated "no signature required"

**AWARDS:** Rosette or Flat Ribbons will be awarded for Qualifying scores and ribbons for first through fourth place in each height division in each class. A qualifying score is required for all awards. All awards must be claimed at the show.

**Regular Classes** **First Place:** Blue **Second Place:** Red **Third Place:** Yellow **Fourth Place:** White **Qualifying Score:** Dark Green

A MACH Ribbon and MACH Bar will be given for any new MACH dog! Let us know if you are close.

**Sign up for our annual High Scoring Senior Age-ility Award. Over age 65, high combined score with fastest combined YPS (jww and std) as tie breaker. Sign up at the score keepers table to be eligible. Award will be presented Sunday.**

**The Border Terrier Club of America is offering a Blue Spruce Pottery Piece to the High Scoring Border Terrier on Sat. 6/28. Calculated by highest YPS for Standard and Jumpers combined with scores of 100. Sponsored by Donna Smith**

**RING and CRATING INFORMATION**

There is ample space around the rings for crates and shade canopies. There are no trees on-site, so plan to supply your own shade. We've been known to get unpredictable wind gusts. Please stake your canopies securely.

**Food Information** There are fast food locations and grocery stores in Redmond within a few miles of the show site. There is also a food vendor at the fairgrounds.

**Workers Information** We are using the white board signup at the trial for volunteers. If you can help out for a class, please sign up in the morning or check with the chief ring steward. Thank you to everybody that helps out!!! There will be a raffle for workers only for free entries to future trials drawn each day.

**Marty Goodsen will be our photographer.** His website is <http://marty-g.smugmug.com/dogs/agility>

**Vender Booths** - For more information please contact vendor Chairperson for info and availability

**Jacqueline Koski PO Box 1852, La Pine OR 97739 (541) 536-2028 • email: [mbkc\\_boothspace@q.com](mailto:mbkc_boothspace@q.com)**

**Judging Schedule** Two rings 100'x100', Outdoors on grass. Judging will begin at 8:00 AM each day.  
*The tentative schedule (unless the entry numbers make it unworkable):*

Ring 1: T2B, Exc Std, Open Std, Nov Std

Ring 2: Exc Fast, Open Fast, Nov Fast, ISC JWW(Fri. only), Exc Jww, Open Jww, Nov Jww

**Carole Evans (38443) 499 S. White Tail Dr., Franktown, CO 80116**

**Lori Sage (90972) PO Box 3292, Oregon City, OR 97045**

Date	Std	Jww	Fast	T2B	ISC JWW
Fri.	Lori Sage	Carole Evans	Carole Evans	Lori Sage	Carol Evans
Sat.	Carole Evans	Lori Sage	Lori Sage	Carole Evans	
Sun.	Lori Sage	Carole Evans	Carole Evans	Lori Sage	

### **DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

### **HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judges only reserve the right to measure dogs at the trial who do not possess an official height card.

#### **Regular**

8 inches for dogs 11 inches and under at the withers  
12 inches for dogs 14 inches and under at the withers  
16 inches for dogs 18 inches and under at the withers  
20 inches for dogs 22 inches and under at the withers  
24 inches for dogs over 22 inches at the withers  
26 inches **Dogs may be entered at this height at their owner's discretion**

#### **Preferred**

4" Preferred class  
8" Preferred class  
12" Preferred class  
16" Preferred class  
20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. *All Days* there will be **No Novice Contact Equipment Familiarization.**

**CLASSES OFFERED:** All levels of Regular, JWW, FAST, and T2B agility, including the Preferred Classes will be offered. A complete set of rules for all classes is available from the **American Kennel Club, 8051 Arco Corporate Drive, Raleigh, NC 27617-3390**, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**ISC JWW Qualification:** ISC Jww on Friday is available for dogs competing at or above the Exc Jww level.

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** Please indicate on the entry form if you need to be measured.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, June 22<sup>nd</sup>, 2015.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@frontier.com](mailto:r2agility@frontier.com). No phone move ups accepted. Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

**REFUNDS:** A refund less \$5 per run, will be given for any bitch that comes into season. A vet certificate may be required. Notification must be sent to the Trial Secretary by **Monday, June 22<sup>nd</sup>, 2015.**

### **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Mt. Bachelor Kennel Club and R2Agility** assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund or any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

### **LOCATION FOR TRIAL**

**Deschutes County Fairgrounds - 3800 Airport Way Redmond, OR 97701**

#### *Driving Directions to Deschutes County Fairgrounds*

**Northbound Hwy 97:** Take Airport Ave. Exit on the south side of Redmond and go east to the fairgrounds.

**Southbound Hwy 97:** Take Yew Ave. Exit on the south side of Redmond and go east to the fairgrounds.

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#### **HOTELS & MOTELS THAT WILL ACCEPT DOGS WITH DEPOSIT**

Redmond Inn	1545 S Hwy 97, Redmond OR	(541) 548-1091
Econo Lodge	437 NE 3rd St, Bend OR	(541) 382-7711
Shilo Inns	3105 O.B. Riley Rd, Bend OR	(541) 389-9600
Bend Inn & Suites	15 NE Butler Market Rd, Bend OR	(541) 388-4114
Bend Quality Inn	20600 Grandview Dr, Bend OR	(541) 318-0848
Holiday Inn Express	20615 Grandview Dr, Bend OR	(541) 317-8500
Comfort Suites	2243 SW Yew Ave, Redmond OR	(541) 504-8900
Sugarloaf Mountain	62980 N Hwy 97, Bend OR	866-499-3971
Motel 6	2247 S Hwy 97, Redmond OR	(541) 923-2100
Sleep Inn	1847 N Hwy 97, Redmond OR	(541) 504-1500

Mention MBKC when booking

#### **Coursing Ability Test (CAT)**

AKC Coursing Ability Test (CAT) is a fun running event for all breeds and AKC Canine Partners. Events will be held late afternoon Friday and Saturday and Saturday morning. Go to [www.chintiminikennelclub.com](http://www.chintiminikennelclub.com) and click on 'AKC Events' for information and premium.

Pre-entries encouraged. Entries taken day of until limit of 60 dogs is reached.

Sponsored by Chintimini Kennel Club

#### **BARN HUNT - RAT N GO & 4 SANCTIONED TRIALS**

The premium is available at <http://www.barnhunt.com> Pre-entries are encouraged as entries may be limited. Day of Show entries will be accepted until limits are reached. Sponsored by NW BARN DOGS LLC

**Overnight Parking 2015**

Overnight parking is available in the Expo RV Park or on the designated grass parking areas. The RV Park has full hook-ups. The grass parking areas do **not** have hook-ups (no electricity).

**Exhibitors with medical requirements for electricity must park in the RV Park.**

Gates open Thursday, 2:00 pm until 10:00 pm, Friday & Saturday 6 am to 10:00 pm and Sunday 6am until to 2 hours after the conclusion of Best of Show.

**NO OVERNIGHT PARKING ON SUNDAY**

**TO RESERVE OVERNIGHT RV & TENT SPACE IN THE RV PARK:** Call the Deschutes County Fair & Expo Center,

Expo RV Park 541-548-2711 for rates and reservations.

**TO RESERVE OVERNIGHT RV & TENT SPACE ON THE GRASS (WITH NO HOOK UPS):** designated areas only! **Make and pay your Reservation online at [www.mbkc.org](http://www.mbkc.org)**, or mail the Reservation form below with your check to MBKC PO Box 6811, Bend, OR 97709. Make checks payable to MBKC.

**RV Space:** 25x40, \$30 per night *Only one (1) RV per space* (If RV &/or RV and tow vehicle total length is greater than 40 ft reserve 2 spaces)

**Tent space:** 25x30, \$20 a night, in the grass parking area adjacent to agility.

**Extra Vehicles:** \$20 each, flat fee.

**Group Parking Welcome!** Exhibitors wishing to park together must make reservations under one Party name. Email [codogs@bendbroadband.com](mailto:codogs@bendbroadband.com) to request a Group parking reservation form.

**Reservations for Overnight Parking on the Grass CLOSE June 12th** Spaces are filled front (closest to show rings) to back. Reservations are not guaranteed until payment is received. All reservations become non-refundable, midnight, June 12, 2014 ***Some non-reserved overnight parking on the grass will be available @ \$40 per night***

**Parking Questions?** Email [codogs@bendbroadband.com](mailto:codogs@bendbroadband.com)

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MAIL FORM & CHECK TO: MBKC PO BOX 6811, BEND, OR 97709

Name: \_\_\_\_\_

Phone: \_\_\_\_\_  Professional Handler  Handicap

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

**Reserve overnight parking space on:**  Grass behind Buildings  Grass by Agility

**# of RV Spaces** \_\_\_\_\_ *Only one (1) RV per space* (If RV &/or RV and tow vehicle total length is greater than 40 ft reserve 2 spaces) **\$30 per space, per night**

**# of TENT Spaces** \_\_\_\_\_ *Includes tent & one vehicle* **\$20 per space, per night**

**For:**  Thurs (after 2:00 pm)  Fri  Sat  **Extra vehicle add \$20**

**Total \$** \_\_\_\_\_



**Mt. Bachelor Kennel Club**  
**Three All-Breed Agility Trials: June 26 – 28, 2015**  
**Deschutes County Fairgrounds, Redmond, OR**  
**Open 4/29/15 8AM....Close 6/10/15 6 PM**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[r2aagility@frontier.com](mailto:r2aagility@frontier.com). Indicate below if your dog needs to be measured

Entry Fees : 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup>/4<sup>th</sup> runs are \$23 / \$13 / \$13 / \$13 each run, each dog, per day  
 Fees include AKC fees of \$3.50 for 1<sup>st</sup>, and \$3.00 for each of the 2<sup>nd</sup>-4<sup>th</sup> runs.

- FRI:  Std  JWW  Fast  T2B  ISC JWW  CATALOG \$10.00  
 SAT:  Std  JWW  Fast  T2B  
 SUN:  Std  JWW  Fast  T2B

**Make checks payable and note on envelope "MBKC"**

**IMPORTANT: Carefully read instructions before filling out!** ENTRY FEE ENCLOSED

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

**Non-Regular Classes** International Sweepstakes  STD  JWW  
 ISC Jump Height - Select:  14"  18"  26" -or- Jump Height as Regular/Preferred Classes

This Dog Needs To Be Measured  Yes  No  
 BREED \_\_\_\_\_ SEX \_\_\_\_\_ HEIGHT AT WITHERS \_\_\_\_\_  
 VARIETY \_\_\_\_\_ CALL NAME \_\_\_\_\_

AKC® NAME (INCLUDE AKC TITLES ONLY) \_\_\_\_\_

AKC® NO  Enter Complete Registration # below DATE OF BIRTH \_\_\_\_\_  
 ILP NO.  PAL NO.  PLACE OF BIRTH (LIST COUNTRY) \_\_\_\_\_  
 FOREIGN REG. NO & COUNTRY   
 BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  
 NEW ADDRESS \_\_\_\_\_  
 CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ ENTER JR. HANDLER \_\_\_\_\_  
 # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE** *χ* \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_