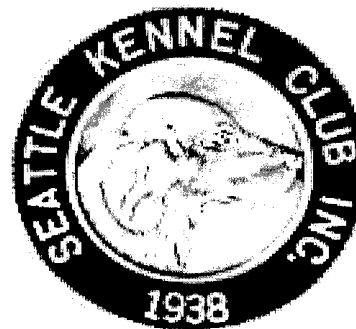


Premium List  
Updated 4/27/17 – Modified Schedule

## Seattle Kennel Club

Member of the American Kennel Club

Friday, May 19<sup>th</sup>, 2017 #2017119107  
Saturday, May 20<sup>th</sup>, 2017 #2017119108  
Sunday, May 21<sup>st</sup>, 2017 #2017119109



### Three AKC Licensed All Breed Agility Trials

*This Event is Accepting Entries for Dogs Listed in the AKC  
Canine Partners Program*

Held under American Kennel Club Rules and Regulations



AMERICAN  
KENNEL CLUB

Certification Permission has been granted by the American Kennel Club for  
the holding of this event under rules and regulations- James P. Crowley,  
Secretary

### Judges:

**Debby Wheeler & Laura Gilice**

Method of Entry "First Received"

Friday, Saturday, Sunday - 660 runs each day

Envelopes/transactions containing entries for more than the (10)  
dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*

**Argus Ranch Facility for Dogs**  
**35612 212<sup>th</sup> Way SE**  
**Auburn, WA 98092**

**Opening Date: March 22<sup>nd</sup>, 2017, 8:00 AM**  
**Closing Date: May 5<sup>th</sup>, 2017, 11:30 PM**

at trial secretaries house

**Indoors on dirt, hours 7AM-6PM**

Judging tentatively scheduled to start

**8:30 AM on All Days**

We may start later on Friday if the  
entry numbers allow

**Friday-Sunday – (Std, Jww, Fast, T2B)**

**All days have Premier Std and Jww. You  
can enter BOTH Regular Masters Std/Jww  
and Premier Std/Jww in the same day.**

**Robin Cohen**

**16820 226<sup>th</sup> Ave NE**

**Woodinville, WA 98077**

New Schedule - Premier Friendly and conflict  
free !!! (we hope ☺, see page 3)

**OFFICERS OF THE Seattle Kennel Club**

<b>President:</b>	Tammie Sommerson-Wilcox	3602 112 <sup>th</sup> St. E., Tacoma, WA 98446
<b>Vice-President:</b>	Anthony Galliano	734 – 19 <sup>th</sup> Ave E., Seattle, WA 98112
<b>Treasurer:</b>	Lisa Nonog	21828 SE 424 <sup>th</sup> St., Enumclaw WA 98022
<b>Secretary:</b>	Barbara Reisinger	15835 NE 49 <sup>th</sup> St., Redmond, WA 98052

**AGILITY TRIAL COMMITTEE:** Lisa Nonog, Tom Godwin, Karin Godwin, Ron Quinn, Sandy Frei

**Agility Chairperson:** Lisa Nonog 21828 SE 424<sup>th</sup> St, Enumclaw, WA 98022 360-615-4802 LNonog@oz.net

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**  
**robin@r2agilityonline.com [www.r2agilityonline.com](http://www.r2agilityonline.com) (425) 788-2247**  
Express mail must be designated “no signature required”

**VETERINARIAN (on Call 24 hrs) Sumner Veterinary Hospital, 6024 60th St E., Sumner, WA (253)863-2258**

**Directions:** From Argus Ranch – turn left onto 212<sup>th</sup> Way SE and drive about 2 miles to the top of the hill to the ‘T’. Take a left and immediate right to stay on 212<sup>th</sup> Way SE and continue south for 3.2 miles to WA-164<sup>th</sup>/SE 436<sup>th</sup> St. Turn left for 2.0 miles and turn right on 244<sup>th</sup> Ave SE. Drive for 2 more miles to WA-410 (Enumclaw Buckley Rd) and turn right. Drive for 10.8 miles to the 166<sup>th</sup> Ave Exit and turn right onto Sumner Tapps Hwy E. Drive north for .3 miles and take a left onto 60<sup>th</sup> St. E. Drive for .4 miles and the hospital is on the left.

Exhibitors should follow their veterinarians’ recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee: \$19.00 for the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> runs and \$12.00 for the 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> entry per dog, per day. These include the required AKC fees of \$3.50 for the 1<sup>st</sup>, and \$3.00 for each subsequent run per dog/day.**  
**Catalog: \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.**

**YOU CAN ENTER ONLINE AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

“The Seattle Kennel Club is accepting online entries through the R2AgilityOnline ([www.r2agilityonline.com](http://www.r2agilityonline.com)) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 110 runs, remainder of limits by mail. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly.”

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) **Express mail must be designated “no signature required”**

**AWARDS:** Ribbons will be awarded for Qualifying scores and ribbons for first through fourth place in each height division in each class. Rosettes for new titles earned will be awarded.

**Regular Classes First Place:** Blue **Second Place:** Red **Third Place:** Yellow **Fourth Place:** White **Qualifying Score:** Dark Green

**A qualifying score is required for all awards. All awards must be claimed at the show.**

**MACH/PACH bars and Ribbons:**

**A MACH bar and ribbon will be awarded to all dogs that inform the trial secretary of the title possibility by closing. A “New Title” ribbon will be awarded to those recipients that have not previously informed the trial secretary. Help us make sure that we have enough fancy MACH awards available by telling us before closing so we can help you celebrate your big event !**

**Check your entry forms and confirmations:**

Please be aware that AKC rules prohibit modification of an entry after the closing date/time. The ONLY allowed changes are for “move-ups” in class and those are required in writing by 6PM of the Monday before the trial. The trial secretary is not allowed to change jump heights, preferred vs. regular, or move down in classes after closing.

A preliminary email confirmation will be sent when the entry is received and processed. Make sure to check those confirmations closely and notify the trial secretary if you have corrections or changes before the closing date.

**JUDGING SCHEDULE:** Ring size is 100' wide x 90' deep - indoors on packed dirt.  
Judging scheduled to begin at 8:30 AM each day, Friday MAY start later if the numbers allow it.

**The tentative schedule will be the same all 3 days:**

Fri-Sun Ring1: T2B, Prem Std, Exc Std, Opn Std, Nov Std  
 Ring2: Fast (Exc then Opn/Nov), Nov Jww, Opn Jww, Exc Jww, Prm Jww  
 Expected to build a single FAST course. Walk/Run Exc then walk/run Opn&Novice together

**Actual schedule will be the same all 3 days:**

Fri-Sun Ring1: Prm Jww, Prem Std, Exc Std, Opn Std, Nov Std  
 Ring2: T2B, Fast(E/O/N), Nov Jww, Opn Jww, Exc Jww

**Debby Wheeler (56662)** Escondido, CA  
**Laura Gillice (96665)** Centennial, CO

Date	All Std	T2B	All Jww	All Fast
Fri. Small-tall	Laura Gillice	Laura Gillice	Debby Wheeler	Debby Wheeler
Sat Tall-small	Debby Wheeler	Debby Wheeler	Laura Gillice	Laura Gillice
Sun. Small-tall	Laura Gillice	Laura Gillice	Debby Wheeler	Debby Wheeler

**DOGS ELIGIBLE TO ENTER**

This Trial is open to all dogs over the age of **15 months** that are registered with the American Kennel Club or are registerable breeds that have obtained ILP/PAL numbers from AKC or Mixed Breed registrations, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

**HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judges only reserve the right to measure dogs at the trial who do not possess an official height card.

**Regular**

8 inches for dogs **11 inches** and under at the withers  
 12 inches for dogs 14 inches and under at the withers  
 16 inches for dogs 18 inches and under at the withers  
 20 inches for dogs 22 inches and under at the withers  
 24 inches for dogs over 22 inches at the withers  
**26 inches Dogs may be entered at this height at their owner's discretion**

**Preferred**

4" Preferred class  
 8" Preferred class  
 12" Preferred class  
 16" Preferred class  
 20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials.

**CLASSES OFFERED:** See the chart above for classes offered. A complete set of rules for all classes is available from the **American Kennel Club, 8051 Arco Corporate Drive, Raleigh, NC 27617-3390**, or from the AKC web site (www.akc.org). It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct classes.

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** Please indicate on the entry form if you have a height card (perm or temp), or need to be measured.

**PREMIER CLASS INFORMATION:** Dogs with an AX title are eligible to enter Premier Standard Regular. Dogs with an AX or AXP title are eligible to enter Premier Standard Preferred. Dogs with an AXJ title are eligible to enter Premier Jumpers with Weaves Regular. Dogs with an AXJ or AJP title are eligible to enter Premier Jumpers with Weaves Preferred. Dogs with Regular titles may crossover to the Premier Preferred level as noted above.

## **IMPORTANT INFORMATION FOR EXHIBITORS**

### **THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THIS EVENT.**

ALL RIGHTS TO TELEVISION, VIDEOTAPE, ADVERTISE, PHOTOGRAPH, PROMOTE or otherwise exploit this event are vested in the Club, or in persons to whom assignments of such rights have been made in writing by the Club. All persons and animals on the show grounds at any time while the show is in progress, do by attending this show or participating therein, grant to the Club the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at this show.

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Seattle Kennel Club** assumes **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, May 15<sup>th</sup>, 2017**. Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@frontier.com](mailto:r2agility@frontier.com). No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the last class of each day.

**REFUNDS:** A complete refund will be given, for any reason, if received before the closing date and time. After closing, a refund of the entry amount less \$5/run will be given for any bitch that comes into season, provided that written notification from a veterinarian is provided to the Trial Secretary by **Monday, May 15<sup>th</sup>, 2017**  
No refunds will be given for amounts less than \$10

## **RING and CRATING INFORMATION**

We are indoors at Argus. The crating is limited in the main building, so please squeeze in as tightly as possible. Please no x-pens, try to stack crates where possible, and "be small" ☺

### **Food Information**

There are fast food locations and grocery stores in Enumclaw, Black Diamond, and Maple Valley within 10 miles of the site. Worker food/snacks are planned for the show as well.

### **Workers Information**

We will use the white board to sign up on the day of the trial.

## **Argus Ranch Facility for Dogs**

**35612 212th Way SE, Auburn, WA 98092**

**[www.argusranchonline.com](http://www.argusranchonline.com)**

This trial will be held indoors on dirt at Argus Ranch.

### **Driving Directions**

#### **From North or South End**

Take I-5, I-405, SR-167 to Highway 18 eastbound. Exit onto Auburn-Black Diamond Road eastbound.  
Turn RIGHT onto SE Green Valley Road (just past Neely Mansion). Follow for about 7.5 miles.  
Turn RIGHT onto 212th Way SE  
Take First LEFT into Argus Ranch and follow drive straight ahead to Arena and signed parking.

#### **From Hwy. 410 or WA 164 (Auburn-Enumclaw Hwy.)**

Turn LEFT onto 244th Ave. SE (approximately one mile out of Buckley)  
Go STRAIGHT at Light on SE 436th Way/WA-164. Go STRAIGHT at Stop Sign SE 416th St.  
Go STRAIGHT at Stop Sign SE 400th St. Turn LEFT at Stop Sign onto SE 384th St.  
Turn RIGHT at Stop Sign 212th WAY SE. Turn RIGHT at ARGUS RANCH Sign (just before Bridge)  
Follow drive STRAIGHT ahead to Arena and signed parking.

#### **From SR 169 Southbound**

Right onto Roberts Drive (in front of the Coal Car), go approximately four miles.  
Left onto 218th Street. At bottom of the hill is a stop sign. Go straight across over cement bridge (Whitney Bridge).  
Take First Left into Argus Ranch and follow drive straight ahead to Arena and signed parking.

#### **From SR-169 Northbound**

Turn LEFT onto SE Green Valley Road (in front of the Boondocks Nursery).  
Go about four miles. Turn LEFT onto 212th Way SE. Go over the Cement Bridge. (Whitney Bridge)  
Take First LEFT into ARGUS RANCH and follow drive straight ahead to Arena and signed parking.

### **Lodging near Argus Ranch**

<b>Park Center Hotel</b> , 1000 Griffin Ave, Enumclaw, WA 98022	(360) 825-4490
<b>Kings Motel</b> 1334 Roosevelt Ave E Enumclaw, WA 98022	(360) 825-1626
<b>Best Western Inn</b> 401 8 <sup>th</sup> St SW, Auburn, WA 98002	(253) 833-7470
<b>Best Western Peppertree Inn of Auburn</b> , 401 8 <sup>th</sup> St. SW, Auburn, WA 98001	(888) 624-4854
<b>Val U Inn Motels</b> 9 14 <sup>th</sup> St NW, Auburn, WA 98001	(253) 735-9600

### **Brutus Hall at Argus Ranch**

For information about reserving a room at Brutus Hall (Argus dorm rooms), please contact Terri Kaluza at Argus Ranch directly. You may reach her via their website at [www.argusranch.com](http://www.argusranch.com) or by email: [arfreervations@gmail.com](mailto:arfreervations@gmail.com). A limited number of rooms are available.

### **RV Parking at Argus Ranch**

For information about reserving an RV spot at Argus, please contact Terri Kaluza at Argus Ranch directly. You may reach her via their website at [www.argusranch.com](http://www.argusranch.com) or by email: [arfreervations@gmail.com](mailto:arfreervations@gmail.com).



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
**Seattle Kennel Club Club - Three All-Breed Agility Trials**  
**May 19-21, 2017 – Argus Ranch, Auburn, WA**  
**Open 3/22/17 8AM.....Close 5/5/17 11:30PM**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE**  $\chi$  \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  *New*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[robin@r2agilityonline.com](mailto:robin@r2agilityonline.com). Indicate below if your dog needs to be measured

Entry Fees per dog per day: **\$19 first run, \$19 second run, \$19 third run, \$12 each fourth thru sixth run.**

You may enter both Premier AND Regular Std and Jww on each day  
**Regular Classes** **Premier – See pg 3**  
**FRI:**  Std  JWW  Fast  T2B  Std  JWW  CATALOG \$10.00  
**SAT:**  Std  JWW  Fast  T2B  Std  JWW  
**SUN:**  Std  JWW  Fast  T2B  Std  JWW

**Put note on envelope SKC May**

<b>IMPORTANT: Carefully read instructions before filling out!</b>	<b>ENTRY FEE - payable to SKC</b>
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**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

**Non-Regular Classes** International Sweepstakes  STD  JWW  
 ISC Jump Height - Select:  14"  18"  26" -or-  Jump Height as Regular/Preferred Classes

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC\* NAME (INCLUDE AKC TITLES ONLY)

AKC* NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**